

The word “terminus” can be quite misleading. It does indeed incorporate the meaning of its commonly used cognate “terminate”, to bring or come to an end. But it can be extended to encompass the concept of “boundary”, which encapsulates both beginning *and* end: its interpretation depends on the perspective taken. *Terminus in Time* is therefore concerned with how we structure time in our own minds. This is not in a philosophical or scientific sense, but rather in terms of the way our memories construct the past as specific traumatic/ ecstatic points, or ritual/ habitual segments, thus limiting it abstractly in some way. Reconciling ourselves to the imposition of this mechanism on the seemingly meaningless passage of time can, at times, be very difficult: this work traces an angry rejection to a final and ready acceptance of this limitation (or terminus) in our lives.