

How deep is the mine of God's wisdom and knowledge,
How inscrutable are his judgements and acclamations,
How undiscoverable are his ways.

Who's ever understood the Lord our God's thoughts and deeds or been his counsellor?
Before time, who was the first to give, earning his favours thus?

Lord, thou know'st when I sit down, and when I rise up again.
Before I make a sound, thou know'st the framed words on my lips,
wisdom beyond my reach, Lord, how thou knowest...

All things will find in him their origin,
their impulse and the centre of their very being.
Lord, I praise thee for my wondrous fashioning,
for all the wonders of creation.
O God wouldst thou make but an end of the wicked!

Diabolus.

Que est hec potestas quod nullus
sit preter deum? Que est...
Diabolus, Diabolus...

Ego autem dico, qui voluerit me et voluntatem
meam sequi, dabo illi omnia. Ego autem...
Diabolus, Diabolus...

What power can claim that there is
none but God? What power...
Diabolus, Diabolus...

I say, whoever wants to follow me and do my
will, I'll give everything. I say, whoever...
Diabolus, Diabolus...

Those who rebel against God
and set defiance so faithlessly
are swept away as if chafe, and yet, Lord,
Set me along the paths of peaceful bearing,
Set me within the mine of your wisdom.

Deep is the mine of God's wisdom and knowledge.
How inscrutable are his judgements and acclamations,
How undiscoverable are his ways.

To him be glory, throughout all ages.

Derived from Romans 1:33-36, Psalm 138 and Hildegard von Bingen's Ordo Virtutum.